

**SCHOOL ADVISORY COUNCIL  
 MEMBERSHIP REPORT**

<u>MEMBERS BY TYPE</u>	<u>NAME</u>	<u>DATE ELECTED</u>	<u>*R/E or LSE</u>
CATEGORY 1 Principal	<u>Diane Kornegay</u>		<u>_____</u>
CATEGORY 2 Parents	<u>Sara Crosby</u>	<u>9/05</u>	<u>_____</u>
• <b>Elected</b> by parents	<u>Brenda Curtis</u>	<u>9/05</u>	<u>_____</u>
• <b>Cannot</b> be employed at the school	<u>Cecelia LaGrule</u>	<u>9/05</u>	<u>R/E/LSE</u>
	<u>Catherine Lane</u>	<u>9/05</u>	<u>_____</u>
	<u>Patricia Patterson</u>	<u>9/05</u>	<u>_____</u>
	<u>Jerry Perry</u>	<u>9/05</u>	<u>R/E</u>
	<u>Promise Simon</u>	<u>9/05</u>	<u>R/E/LSE</u>
	<u>Junko Sparrow</u>	<u>9/05</u>	<u>R/E</u>
Business/Community Citizens	<u>Bridgette Barley</u>		<u>_____</u>
• <b>Selected</b> by the elected members in consultation with the principal	<u>_____</u>		<u>_____</u>
• <b>Cannot</b> be employed at the school	<u>_____</u>		<u>_____</u>
	<u>_____</u>		<u>_____</u>
	<u>_____</u>		<u>_____</u>
	<u>_____</u>		<u>_____</u>

Category 2 (parents and business/community citizens) must be 51% of the total membership (total membership includes the principal, teachers, support personnel, business/community citizens, parents and, at the high school level only, students).

\*Write R/E (racial/ethnic) or LSE (lower socioeconomic) in this column if this person is being counted as minority and/or lower socioeconomic member on the SAC.

DATE \*R/E

<u>MEMBERS BY TYPE</u>	<u>NAME</u>	<u>ELECTED</u>	<u>or LSE</u>
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CATEGORY 3

<p>Teachers</p> <ul style="list-style-type: none"> <li>• <b>Elected</b> by teachers</li> <li>• Based on a collective bargaining agent with the CCEA, an elementary council must include at least 20% teachers. A secondary council must include at least 30% teachers.</li> </ul>	<p><u>Mary Bolla</u></p> <p><u>Lisa McGee</u></p> <p><u>Nancy Gresser</u></p> <p><u>Heather Kastelz</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><u>9/05</u></p> <p><u>9/05</u></p> <p><u>9/05</u></p> <p><u>9/05</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p><u>R/E</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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CATEGORY 4

<p>Support Personnel</p> <ul style="list-style-type: none"> <li>• <b>Elected</b> by support employees</li> <li>• Minimum of one</li> </ul>	<p><u>Tremery Chambers</u></p> <p><u>Jimmy Gonzales</u></p> <p>_____</p>	<p><u>9/05</u></p> <p><u>9/05</u></p> <p>_____</p>	<p><u>R/E</u></p> <p><u>RE/LSE</u></p> <p>_____</p>
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CATEGORY 5

<p>Students</p> <ul style="list-style-type: none"> <li>• Required at high school level only</li> <li>• <b>Elected</b> by students</li> </ul>	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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<p>TOTAL NUMBER OF MEMBERS (Category 1-5)</p>	<p><u>16</u></p>
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- Total percentage of minorities in the \_\_\_\_\_

total school enrollment  
 (Available on TERMS, screen C-11.  
 Hard copy available on TS-11-05P)

- Percentage of minorities on SAC \_\_\_\_\_
- Percentage of students enrolled who qualify for free/reduced lunch \_\_\_\_\_
- Percentage of SAC members who represent the free/reduced lunch population \_\_\_\_\_

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	<u>#</u>	<u>%</u>
Total number and percent of parents and business/community citizens	_____	_____
Total number and percent of teachers	_____	_____

Based on these numbers and percentages, the School Advisory Council meets the following state and district requirements:

- At least 51% of the members are parents and business/community citizens who are not employed at the school.      Yes \_\_\_\_\_      No \_\_\_\_\_
- The percentage of teachers is at least 20% (elementary council) or 30% (secondary council).      Yes \_\_\_\_\_      No \_\_\_\_\_
- The racial/ethnic percentage of SAC members equals the racial/ethnic percentage of the student enrollment      Yes \_\_\_\_\_      No \_\_\_\_\_
- The lower socioeconomic percentage of SAC members equals the lower socioeconomic percentage of the student enrollment      Yes \_\_\_\_\_      No \_\_\_\_\_

\_\_\_\_\_      \_\_\_\_\_  
 Principal signature      Date

If you answer no to meeting any requirement:

1.) Describe the initiatives you are taking to maximize your efforts to correct the situation.

2.) For the business/community category the district will provide wide notice of vacancies throughout the community at large. Please notify the Director of School Improvement, Professional Development, and Assessment of any vacancies you have been unable to fill after your efforts to advertise your vacancies widely in your community.